Join the Largest Networking Event in Northeast Alabama
Tuesday, October 15, 2019
EXPO 10:00 A.M. to 4:00 P.M.
Taste of Calhoun County 11:30 A.M. to 1:00 P.M.
MEMBERS ONLY AFTER HOURS 4:00 to 6:00 P.M.

35th Business Expo & Taste of Calhoun County
Showcase your business at the EXPO and expand your business possibilities.

<table>
<thead>
<tr>
<th>Model</th>
<th>Fee</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td><strong>Silver Sponsor</strong></td>
<td>$750</td>
<td>Single booth (10x8) in prime spot on Sponsor’s Row/name on all publicity</td>
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<tr>
<td><strong>Bronze Sponsor</strong></td>
<td>$600</td>
<td>Single booth (10x8)/name on all publicity</td>
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<tr>
<td><strong>Exhibitor</strong></td>
<td>$450</td>
<td>Single booth (8x8)</td>
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<tr>
<td><strong>Small Business Foyer Exhibitor</strong></td>
<td>$400</td>
<td>Single booth (8x8) for Businesses with 5 or less employees – ONLY 14 available</td>
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<tr>
<td><strong>Restaurants</strong></td>
<td>$40</td>
<td>Single booth and entry into Taste of Calhoun County (Serving ___ lunch ___evening ___ both)</td>
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FEES & SET-UP

___ Electricity ($25 for exhibitors, & comp for Restaurants)

BOOTH INFORMATION
Booth registration includes one skirted 6’ table, 2 chairs, one small trash can & one company sign.

ADDITIONAL INFORMATION
*Booth assignment is on a first-come, first-served basis. **Booth space is limited, so register early.**
**Each exhibitor is responsible for contacting their door-prize winners.**

Company Name (as it should appear on sign-Please print)

_____________________________________________________________________________

Exhibitor Representative__________________________________________________________

Phone_________________ e-mail________________________________

Payment enclosed_________ Please invoice________________________

For more information, contact Linda Hearn, 256-237-3536 or lindah@calhounchamber.com