



Educators Intensive Program 2020 Application

What is Leadership Calhoun County Educators?

Leadership Calhoun County (LCC) Educators is a program of the Calhoun County Area Chamber & Visitors Center and is designed to prepare and build upon leadership resources within our entire county. Each class will be comprised of 12 educators who exemplify leadership in their schools and community.

Selection Process

- Deadline for submitting the fully completed application package: **April 10, 2020**
- Nominees should be individuals who have strong leadership qualities or a desire to develop leadership qualities, and who would contribute to the class and benefit from LCC. Self-nominations are encouraged.

Tuition

All nominees must complete the application form and return it to the Calhoun County Area Chamber & Visitors Center. **Tuition of \$80.00 is due with submission of application.** The tuition covers cost of food, supplies, & fees for the three day program. The Chamber and supporting business sponsors will cover the remaining costs. Tuition is non-refundable.

Attendance

A class member must be present for all three days in order to complete and graduate from the program. Continuing Education Credits (CEUs) are also available for this program in partnership with Jacksonville State University's Office of Continuing Education and Outreach.

Leadership Calhoun County Educators Application Class of 2020

Personal Information

Name: _____

First

Middle

Last

Preferred Name: _____

Male ___ Female ___ Date of Birth: _____ Years in Calhoun County _____

Home Address: _____

City: _____ State: _____ Zip: _____

Cell Phone: (____) _____

Spouse's Name: _____ Spouse's Phone: _____

Children's Names and Ages: _____

Education

Name & Location

Graduation Date

Degree

High School: _____

College: _____

Specialized Training: _____

Other: _____

Security Clearance Information

Some LCC site visitations require security clearance. Please complete the following:

Citizenship: United States _____ If not a U. S. citizen, country of citizenship _____

Place of Birth: City _____ State _____

Have you ever been convicted of a felony? Yes _____ No _____

If yes, please explain: _____

If you are selected for LCC, you will be required to provide your Social Security Number. Are you willing to provide the information? Yes _____ No _____

Employment Information

School Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Title: _____ Length of Employment: _____

Responsibilities: _____

Name of Immediate Supervisor: _____

Title: _____ Supervisor's Phone: _____

Supervisor's Email: _____

Community Involvement Information

Organizations

Approximate Dates of Membership

Official Positions Held

(Please use additional paper for additional Community Involvement if needed)

What have you accomplished in these activities that you think is important?

How much time each month do you commit to community, civic, professional, and other organizations and activities?

Have you been as active in community, civic, professional and other activities as you would like to be? Yes _____ No _____

If not, what have been the major barriers to you becoming involved?

What do you hope to gain from your Leadership Calhoun County Educators experience?

Are you a graduate of another leadership program? Yes _____ No _____

If yes, please provide the name of the organization, year of graduation and executive director's contact information.

Community Issues

In your opinion, what are the three most positive aspects of Calhoun County?

1. _____

2. _____

3. _____

In your opinion, what are the three most pressing problems facing Calhoun County today? Explain why and list any recommendations for approaching and resolving these problems.

1. _____

2. _____

3. _____

Are you a registered & active voter? _____

Have you ever attended your city council meeting? _____

Have you ever attended a Calhoun County Commission meeting? _____

Have you ever attended your district's school board meeting? _____

Program Commitment

LCC Educators Program will meet for three all-day sessions June 8th - June 10th, 2020.

I understand the purpose of the Leadership Calhoun County class and I understand that all candidates who apply are not selected. If I am selected, I will devote the time and resources necessary to participate fully and to complete the program. I further understand that even though emergencies do arise, any participant who has not met the attendance requirements, for any reason, may be dropped from the program with no tuition refunded. I understand the above commitments and agree that, in signing this application, I am bound by them.

I agree all of the information provided herein is accurate to the best of my knowledge.

Applicant's Signature: _____ **Date:** _____

Employer's Commitment: (If applicable)

This applicant has the approval and full support of this organization to participate in the Leadership Calhoun County class, including the time required to participate in the three class sessions.

Employer's Name: _____
(Please Print)

Employer's Signature _____ **Title:** _____

School Name: _____ **Date:** _____

NOTE: Applications will be considered incomplete and will not be processed without all of the following materials

- Head shot of applicant (This may be emailed to krychelles@calhouchamber.com)
- Signed and fully completed application
- Letter of recommendation from a school administrator, an LCC Alumni, or someone from the community in a leadership role
- Payment of Tuition - \$80.00

<p style="text-align: center;">Deadline for submitting the fully completed application package: April 10, 2020</p>

Fully Completed Application Package Should be Returned To:

Krychelle Smith: krychelles@calhouchamber.com

Or

Leadership Calhoun County
1330 Quintard Avenue | Anniston, Alabama | 36207