What is Leadership Calhoun County?
Leadership Calhoun County (LCC) is a program of the Calhoun County Area Chamber & Visitors Center. It is designed to prepare and build upon leadership resources within our entire county. Each class will be comprised of leaders and emerging leaders in the county.

Selection Process
- Deadline for submitting the fully completed application package: **July 9, 2020**
- Nominees should be individuals who have strong leadership qualities and who would contribute to the class and benefit from LCC. Self-nominations are encouraged.
- The Selection Subcommittee shall review all applications (which include a headshot, letter of recommendation, and $25 application fee), interview the candidates and submit nominations to the LCC Advisory Committee. The committee shall attempt to represent a broad spectrum of firms and organizations throughout Calhoun County.
- A 15 minute formal panel interview of applicants by the Selection Subcommittee will be held virtually on: **Tuesday, July 14, 2020. All candidates are asked to hold this date.**
- Selection Subcommittee will score applicants based on application and an interview.
- No individual, business, or organization is guaranteed a representative(s) in the LCC Program.
- Each nominee must be an employee of an active member of the Calhoun County Area Chamber & Visitors Center.
- A maximum of two (2) applicants by a company or organization.

Tuition (Due upon acceptance into the class)
All nominees will be asked to complete the application form and return it to the Calhoun County Area Chamber & Visitors Center. Applications will have a $25.00 non-refundable application fee. If accepted into the LCC program, **tuition of $800.00 will be due by December 31, 2020**. The tuition covers all costs of the Team Building/Orientation and ten (10) class sessions over the ten (10) month program including food, bus transportation for State Government Day, and materials. Tuition is non-refundable, in whole or in part, in the event one fails to complete the program due to attendance or other reasons.

Attendance
A class member may miss up to one and a half (1½) days and still be eligible for graduation from the LCC Program. Beyond the one and a half (1½) days, the class member must make up one of the missed days by the following LCC class cycle. No more than two (2) days total can be missed.

Alumni Dues
Each year, graduates of the Leadership Calhoun County program give back by paying dues to fund Youth Leadership Calhoun County (YLCC). These dues pay for 32 students from throughout Calhoun County to receive the same benefits, friendships, and knowledge each LCC class member receives through the Chamber's leadership programming. The dues also support future leaders by funding two $2,000 scholarships to graduates of the YLCC program who will be attending an in-state accredited college or university. LCC graduates are personally responsible for these dues, as many of their employers do not cover this fee.
Leadership Calhoun County Application
Class of 2021

Personal Information

Name: ____________________________________________

First ____________________________________ Middle __________ Last __________

Preferred Name: _______________________

Male____ Female____ Date of Birth: ___________ Years in Calhoun County ___________

Home Address: _______________________________________

City: ____________________________ State: ______________ Zip: __________________

Cell Phone: _________________________ Personal Email: _________________________

Spouse's Name: ________________________ Spouse's Phone: ________________________

Children’s Names and Ages: __________________________________________________

Education

Name & Location Graduation Date Degree

High School: _______________________________________________________________________________

College: ___________________________________________________________________________________

Specialized Training: __________________________________________________________________________

Other: _____________________________________________________________________________________

Security Clearance Information

Several LCC site visitations during the year require security clearance. Please complete the following:

Citizenship: United States_____ If not a U. S. citizen, country of citizenship_________________________

Place of Birth: City________________________________ State________________

Have you ever been convicted of a felony? Yes _____ No _____

If yes, please explain: __________________________________________________

If you are selected for LCC, you will be required to provide your Social Security Number. Are you willing to provide the information? Yes _____ No _____
Employment Information

Company Name: ____________________________________________________________

Type of Business: __________________________________________________________

Business Address: ____________________________________________________________

City: __________________________ State: __________________________ Zip: __________

Business Phone: __________________________

Business Fax: __________________________

Business Email: __________________________________________________________

Title: __________________________________________________________

Length of Employment: __________________________

Responsibilities: __________________________________________________________

Name of Immediate Supervisor: __________________________

Title: __________________________________________________________

Supervisor’s Phone: __________________________

Supervisor’s Email: __________________________________________________________

Community Involvement Information

<table>
<thead>
<tr>
<th>Organizations</th>
<th>Approximate Dates of Membership</th>
<th>Official Positions Held</th>
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(Please use additional paper for additional Community Involvement if needed)

What have you accomplished in these activities that you think is important?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

How much time each month do you commit to community, civic, professional, and other organizations and activities?

________________________________________________________________________
Have you been as active in community, civic, professional and other activities as you would like to be? Yes______ No ______
If not, what have been the major barriers to you becoming involved?____________________________________________________________
__________________________________________________________________________________________________
____________________________________________________________________________________

What do you hope to gain from your Leadership Calhoun County experience?
__________________________________________________________________________________________________
____________________________________________________________________________________

Are you a graduate of another leadership program? Yes ______ No ______
If yes, please provide the name of the organization, year of graduation and executive director’s contact information.
__________________________________________________________________________________________________
__________________________________________________________________________________________________

Community Issues
In your opinion, what are the three most positive aspects of Calhoun County?
1. _____________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

2. _____________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

3. _____________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
In your opinion, what are the three most pressing problems facing Calhoun County today? Explain why and list any recommendations for approaching and resolving these problems.

1. __________________________________________________________________________________________
   __________________________________________________________________________________________
   __________________________________________________________________________________________

2. __________________________________________________________________________________________
   __________________________________________________________________________________________
   __________________________________________________________________________________________

3. __________________________________________________________________________________________
   __________________________________________________________________________________________
   __________________________________________________________________________________________

Are you a registered & active voter? ______
Have you ever attended your city council meeting? ______
Have you ever attended a Calhoun County Commission meeting? ______
Have you ever attended your district’s school board meeting? ______

**Program Commitment**

LCC Program will begin with a mandatory day-long orientation and team building session on Thursday, August 13, 2020. LCC will then meet for an all-day session each month from September through May. Below are the tentative dates:

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<thead>
<tr>
<th>Month</th>
<th>Date</th>
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<tr>
<td>January</td>
<td>14 2021</td>
<td>June</td>
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<td>February</td>
<td>11 2021</td>
<td>July</td>
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<td>March</td>
<td>11 2021</td>
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<td>May</td>
<td>13 2021</td>
<td>October</td>
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<td>November</td>
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(Weather Day –if needed)
(Graduation – Evening Only)

*Schedule may change to fit program needs.*
In addition to the monthly day long classes, there are four (4) out of class assignments and a group service project that are required for graduation.

I understand the purpose of the Leadership Calhoun County class and I understand that all candidates who apply are not selected. If I am selected, I will devote the time and resources necessary to participate fully and to complete the program. This includes attendance on the day of orientation and participation in all the project team meetings. I further understand that even though emergencies do arise, any participant who has not met the minimum attendance requirements, for whatsoever reason, may be dropped from the program with no tuition refunded. I understand the above commitments and agree that, in signing this application, I am bound to them.

I agree all of the information provided herein is accurate to the best of my knowledge.

Applicant’s Signature: ___________________________________________ Date: ______________________

Employer’s Commitment: (If applicable)
This applicant has the approval and full support of this organization to participate in the Leadership Calhoun County class, including the time required to participate in the monthly class sessions, out of class requirements and community project for the team.

Employer’s Name: __________________________________________________________

(Please Print)

Employer’s Signature ___________________________________________ Title: ______________________

Business Name: ___________________________________________ Date: ______________________

NOTE: Applications will be considered incomplete and will not be processed without the following materials
- Head shot of applicant (This may be emailed to krychelles@calhounchamber.com or attached to the application)
- Signed and fully completed application
- Letter of recommendation from an LCC Alumni or someone from the community in a leadership role
- $25.00 non-refundable application fee

Deadline for submitting the fully completed application package: July 9, 2020

Will a scholarship be necessary for you to participate in this program? Yes _____ No _____

Fully Completed Application Package Should be Returned To:

Krychelle Smith: krychelles@calhounchamber.com
Or
Leadership Calhoun County
1330 Quintard Avenue | Anniston, Alabama | 36207